

# DEVELOPMENT CONTROL COMMITTEE B

Contact: Committee Services Direct Line: 01449 724673/81 Fax Number: 01449 724696 E-mail:committees@baberghmidsuffolk.gov.uk

DATE Wednesday 23 November 2016

PLACECouncil<br/>Offices,<br/>MarketChamber,<br/>High<br/>Street,<br/>NeedhamTIME9:30 am

15 November 2016

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Committee Clerk.

# <u>A G E N D A</u>

- 1. Apologies for absence/substitutions
- 2. To receive any declarations of pecuniary or non-pecuniary interest by Members
- 3. Declarations of lobbying
- 4. Declarations of personal site visits
- 5. Confirmation of the minutes of the meeting held on 28 September 2016

Report SA/22/16 Pages A to C

### 6. To receive notification of petitions in accordance with the Council's Petition Procedure

### 7. Questions from Members

The Chairman to answer any questions on any matters in relation to which the Council has powers or duties which affect the District and which fall within the terms of reference of the Committee of which due notice has been given in accordance with Council Procedure Rules.

8 Schedule of planning applications

Report SA/23/16 Pages 1 to 112

*Note:* The Chairman may change the listed order of items to accommodate visiting Ward Members and members of the public.

### 9. Site Inspection

**Note:** Should a site inspection be required for any of the applications this will be held on Wednesday, 30 November 2016 (exact time to be given). The Committee will reconvene after the site inspection at 12:00 noon in the Council Chamber.

### Would Members please retain the relevant papers for use at that meeting.

10. Urgent business – such other business which, by reason of special circumstances to be specified, the Chairman agrees should be considered as a matter of urgency

(**Note:** Any matter to be raised under this item must be notified, in writing, to the Chief Executive or District Monitoring Officer before the commencement of the meeting, who will then take instructions from the Chairman.)

### Notes:

1. The Council has adopted a Charter on Public Speaking at Development Control/Planning Committees. A link to the Constitution and Charter (Part 3: Procedure Rule 33) is provided below:

Charter on Public Speaking Planning at Development Control/Planning Committees

Those persons wishing to speak on a particular application should arrive in the Council Chamber early and make themselves known to the Officers. They will then be invited by the Chairman to speak when the relevant item is under consideration. This will be done in the following order:

- Parish Clerk or Parish Councillor representing the Council in which the application site is located
- Objectors
- Supporters
- The applicant or professional agent / representative

Public speakers in each capacity will normally be allowed 3 minutes to speak.

2. Ward Members attending meetings of Development Control Committees and Planning Referrals Committee may take the opportunity to exercise their speaking rights but are not entitled to vote on any matter which relates to his/her ward.

Val Last Governance Support Officer

### Members:

Councillor Kathie Guthrie – Chairman – Conservative and Independent Group Councillor Roy Barker – Vice-Chairman – Conservative and Independent Group

Conservative and Independent Group

Councillors:	Julie Flatman Jessica Fleming Barry Humphreys MBE John Levantis Dave Muller
	Jane Storey

Green Group

Councillor: Keith Welham

Liberal Democrat Group

Councillor: Mike Norris

#### <u>Substitutes</u>

Members can select a substitute from any Member of the Council providing they have undertaken the annual planning training

### Ward Members

Ward Members have the right to speak but not to vote on issues within their Wards

## Vision

"We will work to ensure that the economy, environment and communities of Mid Suffolk continue to thrive and achieve their full potential."

## Strategic Priorities 2016 – 2020

### 1. Economy and Environment

Lead and shape the local economy by promoting and helping to deliver sustainable economic growth which is balanced with respect for wildlife, heritage and the natural and built environment

# 2. Housing

Ensure that there are enough good quality, environmentally efficient and cost effective homes with the appropriate tenures and in the right locations

# 3. Strong and Healthy Communities

Encourage and support individuals and communities to be self-sufficient, strong, healthy and safe

### Strategic Outcomes

Housing Delivery – More of the right type of homes, of the right tenure in the right place

**Business growth and increased productivity** – Encourage development of employment sites and other business growth, of the right type, in the right place and encourage investment in infrastructure, skills and innovation in order to increase productivity

**Community capacity building and engagement** – All communities are thriving, growing, healthy, active and self-sufficient

**An enabled and efficient organisation** – The right people, doing the right things, in the right way, at the right time, for the right reasons

**Assets and investment** – Improved achievement of strategic priorities and greater income generation through use of new and existing assets ('Profit for Purpose')